

HARMONOGRAM WYWOZU ODPADÓW KOMUNALNYCH W 2026 ROKU FIRMY GMINA STUDZIENICE

| STYCZEŃ | | | | | | |
|---------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| LUTY | | | | | | |
|------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | |

| MARZEC | | | | | | |
|--------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| KWIECIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

| MAJ | | | | | | |
|-----|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| CZERWIEC | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

| LIPIEC | | | | | | |
|--------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| SIERPIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |






| WRZESIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

| PAŹDZIERNIK | | | | | | |
|-------------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| LISTOPAD | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| GRUDZIEŃ | | | | | | |
|----------|----|----|----|----|----|----|
| Pn | Wt | Śr | Cz | Pt | Sb | Nd |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Zasady gromadzenia i wywozu odpadów:

-  - odpady zmieszane komunalne
-  - metale i tworzywa sztuczne; butelki plastikowe po napojach bez zakrętek, puszki aluminiowe, kartony po mleku i sokach, reklamówki, zakrętki plastikowe
-  - szkło; słoiki, butelki szklane, opakowania po kosmetykach
-  - papier; gazety, tektura, książki, ulotki, zeszyty
-  - odpady ulegające biodegradacji

**ODPADY W POJEMNIKACH LUB WORKACH NALEŻY WYSTAWIAĆ PRZED POSESJĘ W DZIEŃ
WYWOZU DO GODZINY 7.00**